



CSIBER Trust's

## College of Non Conventional Vocational Courses for Women, Kolhapur

(Approved by Government of Maharashtra and Affiliated to Shivaji University)

Accredited by NAAC with B++ Grade( 2.97 CGPA 4th cycle)



### Department of Food Technology



## Prospectus of PG Diploma in Nutrition and Dietetics 2023-24

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## 1.0 Introduction



Late Dr. A. D. Shinde

### Brief History

The Chhatrapati Shahu Institute of Business Education and Research (CSIBER) Trust, was established in 1976 by Late Dr. A. D. Shinde, a renowned Chartered Accountant and Professor of Accountancy and Taxation under able guidance of Late Padmabhooshan Vasantodada Patil, Ex. Chief Minister, Maharashtra State, with an active support of Late Shri. Sripatrao Bondre, Ex. Minister Maharashtra State.

The Visionary Prof. Dr. A. D. Shinde, under CSIBER Trust has started College of Non-Conventional Vocational Courses for Women in 1994 for strengthening women empowerment by imparting Non-Conventional quality education at affordable cost, develop the intellectual capability of individuals to understand and appreciate their local & external environments and also acquire both physical & intellectual skills, which will enable individuals to be self-reliant and useful members of the society.

## **Vision, Mission & Goals of CNCVCW**

### **Vision**

- To promote equal opportunities in Higher Education for Women student community,
- To educate & prepare girls student community for vocational & professional excellence,
- To face the need of changing economic condition & business policies of the Government.

### **Mission**

- By Adopting Variety of Modern Pedagogues.
- To Prepare Women Student Academically.
- To Facilitate Women in Understanding, Developing Interaction and applying core and Specialized Concepts and Practices.
- To Update Women in a Different Vocations and Professions to Face the Future Challenges of Market by providing them Laboratory and Field / Practical Training.

### **Goals**

- Promoting Sense of Belongingness, Confidence and Fulfill the Expectations of Women Community and Society at Large.
- Imparting High Quality Value Based Career Oriented Education to Women Students and Encouraging to them Self Employment.
- Developing a Systematic Approach in Solving the Problems at Specific and Universal Context.
- Encouraging on Team Spirit and Team Work.

### Board of Trustees

Sr. No.	Trustee Name and Address	Designation
1	<b>Adv. Shripatrao Dinkarrao Shinde</b> 12,Keshavsut,SaneGurujivasahat,Near Sadhana High School Kadgao Road, Tal-Gadhinglaj	President, CSIBER Trust
2	<b>Dr. P.S. Rao</b> Director Research, Prin.L.N. Welingkar Institute of Management Development & Research Lakhamsi Napoo Road, Near Matunga (Central Rly) Mumbai-400019	Trustee, CSIBER Trust
3	<b>Dr. Tukaram A. Shiware</b> 401, Trishala Apt Dadaso Falke Road, Dadar Mumbai, Maharashtra	Trustee, CSIBER Trust
4	<b>Mr. R.A. Patil</b> “Pushkraj”, Gulmohar Colony, near Mali Theater, Sangli-416416	Trustee, CSIBER Trust
5	<b>Dr. Mrs. Vidya Upadhye</b> Fl. No. 1108, Building K, Madhukosh, Phase III, Sinhgad Road, Pune-4110041	Trustee, CSIBER Trust
6	<b>Mr. Basappa Tamanna Kurne</b> Station Road, Ganga Hospital Miraj, Sangli-416410	Trustee, CSIBER Trust
7	<b>Mr. Ramchandra Anna Latake</b> 9, „Krishna“, Shivajihsg. Society Opp. Sugar Factory, Sangli- 416416	Trustee, CSIBER Trust
8	<b>Mr. Prabhakar Chanabasappa Balgurgi</b> Annapurna Nishant Colony Shivajinagar, Sangli-416416	Trustee, CSIBER Trust
9	<b>CA. Hrishikesh R. Shinde</b> Dinkar Bangalow, Shivaji Colony, Neminath Nagar, Vishrambag, Sangli-416416	Trustee, CSIBER Trust
10	<b>Dr. Vilas M. Hilage</b> CSIBER, Kolhapur	Trustee, CSIBER Trust
11	<b>Dr. Ranjitsinh Anandrao Shinde</b> Dinkar,Shivaji Colony Neminath Nagar, Vishrambag, Sangli-416416	Secretary & Managing Trustee

### LIST OF FACULTY MEMBERS

Sr. No.	Name	Qualification	Designation
1.	Dr. Anilkumar R. Kulkarni	M. Sc., Ph.D., MMEI., RQP., Lead Auditor (EMS)	Principal
2.	Ms. Shweta Abhijit Patil	M.Sc. (Food Sci. &Tech), NET, SET, Ph.D. Pursuing	Head of Dept. & Assist. Prof.
3.	Dr. Neelam Swapnil Jirage	M.Sc.(Nutrition & Dietetics), NET, Ph.D. Pursuing	PGDND Coordinator & Asst. Prof.
4.	Ms. Yogita Rahul Mirajkar	M.Sc. (Food Sci.& Technology), NET, ASRB- NET, SET, Ph.D. Pursuing	Asst. Prof.
5.	Ms. Divya Sanjay Satpute	M.Sc. (Food Sci. & Technology), NET, Ph.D. Pursuing	Asst. Prof.
6.	Ms. Ashwini Shivprasad Raibagkar	M.Sc. (Biochemistry)	Asst. Prof.
7.	Ms. Sakshi Manoj Desai	M.Sc. (Food Sci. & Technology)	Asst. Prof.
8.	Ms. Siddhi Suhas Shinde	M.Sc. (Food Sci. & Technology)	Asst. Prof.
9.	Ms. Ritika Kaillash Chandwani	M.Sc. (Food Sci. & Technology)	Asst. Prof.

10.	Ms. Bhawana Shyamsundar Agarwal	M.Sc. (Food Sci. & Nutrition)	Asst. Prof.
11.	Ms. Shivani Shivaji Patil	M.Sc. (Nutrition & Food Processing)	Asst. Prof.
12.	Ms. Kanchan Govind Kadam	B. Sc. (Chemistry), DMLT	Lab Assistant
13.	Dr. Sunita Dalvai	M.A. English, Ph.D. English	Asst. Prof.
14.	Ms. Pooja Sarolkar	M. Sc. (Environmental Science & Safety), SET	Asst. Prof.
15.	Ms. Anuradha Avinash Kumbhar	MCA, MLIF, NET, SET	Librarian
16.	Ms. Gunjkar Rameshwari Kishor	M.P. Ed. (P.E)	Physical Director
17.	Ms. Supriya Kadam	B. A. (Marathi)	Supporting Staff

#### **Administrative Staff**

<b>Sr. No.</b>	<b>Staff Name</b>	<b>Qualification</b>	<b>Designation</b>
1.	Mr. Balasaheb S. Mandilkar	M.Com	Administrative Officer
2	Mr. Shivanand S. Gaddi	M.Sc. Env. Sci., M.Phil	Office Superintendent
3	Mr. Mandar S. Vijapure	M.A. B.Ed.	Jr. Clerk
4	Ms. Mrunalini P Shinge	B.A. Economics	Jr. Clerk
5	Ms. Shraddha .S. Kalamkar	B.Com	Accountant
6	Ms. Smita V Gurav	B.A. Economics, PGDCA	Computer Lab Assistant

## **2.0 ADMISSION PROCESS**

Admission to the aspiring students will be given purely based on merit as per the rules and regulations made by the Govt. of Maharashtra and Shivaji University Kolhapur from time to time.

### **ELIGIBILITY CRITERIA**

The eligibility for admission to the P. G. Diploma Programme in Nutrition and Dietetics shall be B.Sc. Home Science (Food and Nutrition), B.Sc. Home Science (General), Bachelor of Food Technology and Management, B.Sc. (Food Technology and Management), B.Sc. (Food Processing and Quality Control), B.Sc. (Food Science), B. Voc. (Food Processing and Management) with 12<sup>th</sup> Science, B. Tech. (Food Technology), B.Sc.(Food Science and Quality Control), B.Sc. (Biochemistry/ Chemistry/ Microbiology/ Biomedical Sciences/ Biotechnology/ Life Sciences/ Zoology/ Botany/ Hotel Management) or equivalent, MBBS, BAMS, BHMS, B. Pharmacy, B. Physiotherapy.

### **APPROVED INTAKE CAPACITY**

Total approved intake capacity of the P.G. Diploma in Nutrition and Dietetics is 30.

### **DURATION OF PROGRAMME**

P.G. Diploma in Nutrition and Dietetics is a one year full time degree programme.

## **ADMISSION CANCELLATION AND REFUND POLICY FOR THE ACADEMIC YEAR 2023-2024**

### **i) Cancellation of Admission:**

<b>Sr. No.</b>	<b>% of Refund</b>	<b>Cancellation of admission Last date of Admission :31<sup>st</sup> August 2023</b>
1*	100	15 days or more before 31 <sup>st</sup> August 2023
2	90	Less than 15 days before 31 <sup>st</sup> August 2023

3	80	15 days after 31 <sup>st</sup> August 2023
4	50	30 days or less but more than 15 days after 31 <sup>st</sup> August 2023
5**	00	More than 30 days after 31 <sup>st</sup> August 2023 i.e. No refund after 30 <sup>th</sup> September 2023

\*- In case of (1) of the above table an amount of 5% of the fees paid/maximum of Rs.5000/- is deductible as processing fees from the refundable amount.

\*\* - In case of (5) only deposit is refundable such as library deposit/ laboratory deposit

**ii) Refund of Deposit-** All deposit such as Library Deposit, Laboratory Deposit etc; will be refunded by the college on completion of the programme subject to deduction (if any) on account of damage to property, breakage to equipment / glasswares, loss of library books for which a student is responsible.

### **PROGRAMME OBJECTIVES (PO'S)**

01. Utilize knowledge from the physical and biological sciences as a basis for understanding the role of food and nutrients in health and disease processes.
02. Students will be able to prepare and deliver effective presentations of technical information to nutrition and dietetics professionals and to the general public/community.
03. Students/ learners will gain a broad knowledge of food focusing on human nutrition, biochemistry, and physiology whilst giving them the necessary understanding of food quality, safety and hygiene to excel in the field.
04. Students/ learners will develop an in-depth understanding of the principles that underpin the relationships between diet, human health and wellbeing.

### 3.0 STRUCTURE OF THE PROGRAMME

#### P.G.D.N.D Semester I

Sr. No.	Subject Code	Title of Course	Total Credits	Theory Marks		Practical Marks		Total Marks
				External	Internal	Internal	External	
1	CC-101	Human Physiology	3	80	20	-	-	100
2	CC-102	Biochemistry	3	80	20	-	-	100
3	CCS-103	Human Nutrition and Meal Management	3	80	20	-	-	100
4	CC-104	Medical Nutrition Therapy 1	4	80	20	-	-	100
5	CCPR-105	Laboratory Course I	4	-	-	80	20	100
6	CCPR-105	Project Phase I	4	80	20			100
7	SEC-106 (Non CGPA)	Communication English	2	-	50	-	-	50

## P.G.D.N.D Semester II

Sr. No.	Subject Code	Title of Course	Total Credits	Theory Marks		Practical Marks		Total Marks
				External	Internal	Internal	External	
1	CC-201	Medical Nutrition Therapy 2	4	80	20	-	-	100
2	CC-202	Food Microbiology, Hygiene and Safety	3	80	20	-	-	100
3	CCS-203	Community Nutrition	3	80	20	-	-	100
4	CC-204	Food Service Management	3	80	20	-	-	100
5	CCPR-205	Laboratory Course II	4	-	-	80	20	100
6	CCPR-205	Project Phase II	4	-	-	100	-	100
7	SEC-206 (Non CGPA)	Fundamentals of Information Technology	2	-	50	-	-	50

## **4.0 EXAMINATION**

### **NATURE OF EXAMINATION & STANDARD OF PASSING**

#### **A) Theory Examination:**

1. There shall be 100 marks for each course (paper). For each course 80:20 pattern shall be applicable, wherein 80 marks shall be for University assessment (UA) and 20 marks for Internal assessment (IA).
2. There shall be separate passing for theory as well as internal examinations. Minimum 32 marks out of 80 required for passing UA and minimum 8 marks out of 20 required for passing IA.

#### **B) Internal Examination:**

1. Internal Examination will be compulsory for all students. If a student fails/remains absent in the internal Examination then she will have to clear the internal Examination in subsequent attempt/s.
2. The internal examination of 20 Marks shall be conducted at the mid of each semester. The nature of questions shall be MCQ / true/false / one sentence answer type question / short answer type question.

#### **C) Practical Examination:**

1. The Core Course Practical (CCPR) examination shall be conducted annually with individual heads of passing with minimum 40 % marks.
2. There shall be a separate head of passing for Theory and Practical Examination.

## **PROJECT WORK / INTERNSHIP**

A student should undergo a total of 60 days of Hospital Internship which is mandatory for every student.

## **CAREER OPPORTUNITIES:**

Department of food technology of CNCVCW aims to expand Nutrition and Dietetics research and education and to give better career prospects to students in the field of Nutrition and Dietetics to enable them to meet the demands of high-end professionals in Nutrition and Dietetics

- Free-lancer Nutritionist
- Clinical/ Therapeutic Dietitian
- Sports Nutritionist
- Lactation Counsellors
- Diabetes Educators
- Renal Dietitian
- Registered Dietitians
- Food Service Dietitians
- Public Health/ Community Nutritionist

## 5.0 FEES STRUCTURE

### P.G. Diploma in Nutrition and Dietetics

#### College Fees (A)

Sr. No.	Particular	Amount (in Rs.)
1	Admission Fees	500
2	Tuition Fees	26,620
3	Library Fees	4,500
4	Workshop Fees	7,000
5	Development fees	150
6	Computer Lab/Studio/Other Lab.	4,500
7	Identity card	50
8	Borrow Card	50
9	Shivaji University fees	754
10	Extra Circular Activity	100
11	Gymkhana Fees	150
	<b>Total (A)</b>	<b>44,374/-</b>

#### Other Fees (B)

Sr. No.	Particular	Amount (in Rs.)
1	Library deposit (Refundable)	2,000
2	Alumni Registration fee	500
3	Language Course fee	1,500
	<b>Total (B)</b>	<b>4,000</b>
	<b>Grand Total (A+B)</b>	<b>48,374/-</b>

## **6.0 INFRASTRUCTURE FACILITIES**

### **Campus**

The college campus has an area of 11 acres garlanded by lush green meadows. The three storied separate building for college consists of well ventilated classrooms audiovisual class rooms, administrative block, conference hall, computer laboratories, ladies room, staff room, reading room, well equipped library with large number of textbooks, reference books, e-books and journals of National and International levels.

### **Classrooms and laboratories**

Well-equipped classrooms and laboratories with ICT facility are available in the campus.

### **Hostel Accommodation-**

The college provides separate well maintained hostels for girls in the sprawling campus with indoor game facilities like carom, table tennis, chess, etc. Qualified Doctor is available 24 x 7 on call. Hostel provides facility of purifier, ironing, reading room and mess.

### **Language Laboratory**

The college offers language improvement programmes to improve the English language through high-tech language laboratory and subject experts.

### **Sports facility**

There is spacious play - ground of 45,000 square feet. Well - equipped indoor and outdoor sports facilities are available for different games like Table tennis, Chess, Carom, Badminton, Volley ball, Hand Ball, Basket-ball Cricket, Kabbadi, Kho-Kho and athletics.

### **Canteen**

The college has a canteen facility available in the campus.

## **7.0 OTHER FACILITIES**

### **ADD ON COURSES**

<b>Sr. No.</b>	<b>Name of Add on Course</b>	<b>Credits</b>
1.	Certificate Course in French Language	3

2.	Certificate Course in Japanese Language	3
3.	Certificate Course in German Language	3

Students can also enroll for the add-on courses available on SWAYAM/MOOC platform and also courses introduced at college level in functional areas.

### **Government Scholarship**

The students taking admission PGDND can apply for SC category Scholarship of State Government.

### **Late Dr.A.D.Shinde Merit Scholarship:**

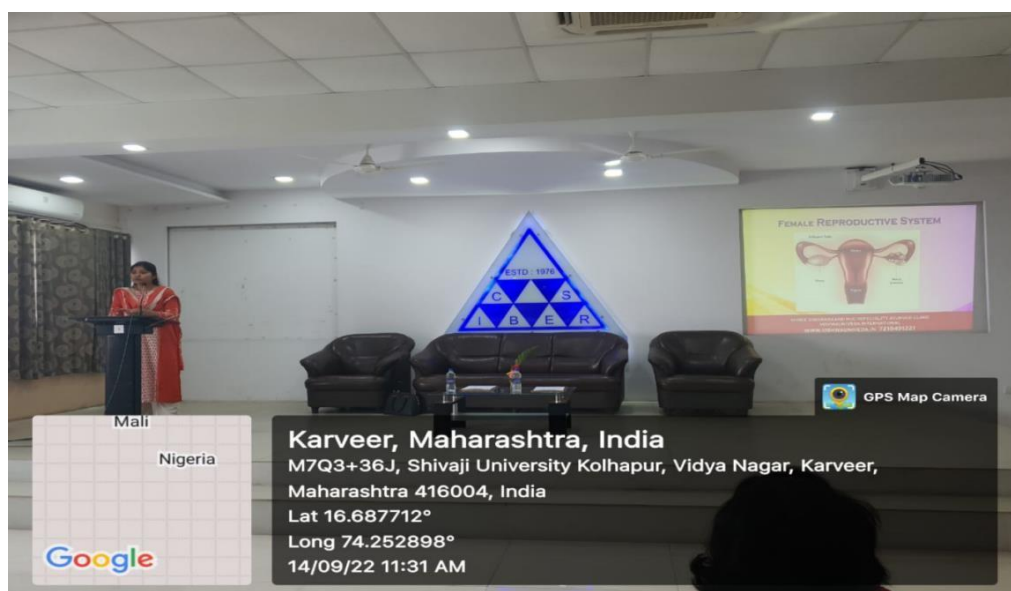
#### **Objective:**

To provide financial assistance to meritorious student who are deprived of any Government Scholarship or other scholarships.

- I. Number of Scholarships : 05
- II. Scholarship Amount: The top two students will each get financial aid covering 20% of their tuition costs. The third, fourth, and fifth place finishers in the merit list will each get financial aid equal to 10% of their tuition costs.
- III. Eligibility :
  - a) First year of the degree: 50% weighted by marks from the 12th grade, plus 50% weighted by results from the college's merit scholarship test.
  - b) Second year & Third year-Five toppers based on result of previous year.
  - c) For details terms and conditions refer to college website.

## INDUSTRY INSTITUTE INTERACTION

The department of Food Technology organizes Industry Institute Interaction under which a workshop is organized wherein the professionals from Food & Nutrition industry interact with the students. The main objective of Industry Institute Interaction is to bridge the gap between Academics and actual requirements of industry.



### Guest Lecture on PCOS

## **TRAINING & PLACEMENT**

College has an active Placement and Training cell where all activities related to career counseling, Training programmes to assist the students in getting placements.

## **COMPETITIVE EXAM CELL**

This cell conducts different lectures for students to guide them for the preparation of entrance exam for higher degree and other competitive exams. This cell also guides students for Group Discussions and Interviews.



### **Guest Lecture on Competitive Exams in the field of Nutrition**

## **MoU & COLLABORATIONS:**

Department of Food Technology has MoU with Dept. of Food Science and Technology, Shivaji University Kolhapur, Bureau Veritas, India and Gold's Gym Kolhapur, under which various types of trainings, visits, workshops, competitions etc. are conducted for the students.



**Field visit to GOLD'S Gym Kolhapur (MoU Activity)**

## **8.0 STUDENT GRIEVANCE REDRESSAL**

### **Objective**

- To assist students who have been refused admission, available scholarships, or other assistance to which they are legally entitled.
- To make college officials accountable and courteous in dealing with students in academic and administrative matters.
- Offer prompt, unbiased remedies to the student's complaint.
- To provide college internet portal link platform where they can file a complaint.

## 9.0 ANTI-RAGGING CELL

On-campus ragging is categorically forbidden. According to UGC Rules and Regulations, the college will take strict action against students who engage in a variety of activities, such as revocation of admission, expulsion from the hostel, rustication from the college, etc. On the college website, you can find further information about anti-ragging measures.


### रॅगींग -

सन १९९९ महाराष्ट्र शासन राजपत्र अधिनियम क्रमांक ३३ नुसार महाराष्ट्र राज्यात शैक्षणिक संस्थामध्ये रॅगींग करण्याची मनाई करण्यात आली आहे. शासनाचे पत्रानुसार रॅगींग (शारीरिक व मानसिक छळ) केलेले कोणी आढळल्यास त्यास दोन वर्षे कारावासाची शिक्षा व दहा हजार रुपयापर्यंत द्रव्यदंडाची शिक्षा होण्यास पात्र असेल. रॅगींग अपराध सिध्दापराधी ठरलेल्या कोणत्याही विद्यार्थ्यास संस्थेतून काढून टाकणेत येईल व काढून टाकल्याच्या दिवसापासून ५ वर्षांच्या कालावधीपर्यंत कोणत्याही इतर संस्थेत प्रवेश देता येणार नाही

## 10.0 GENERAL INSTRUCTIONS

- Candidate should carefully read the prospectus issued by the College, Instructions as well as the relevant University publications. The rules contained in the course as well as those made by the College and changes made therein, from time to time, shall be binding on the candidate and her guardians.
- Candidates are admitted to the programme, subject to the rules of Shivaji University, Kolhapur as to the eligibility, grant of terms etc.
- The fees prescribed by the University for the programme must be paid at the time of admission. Failure to do so shall result in cancellation of admission.
- If a candidate is entitled to any Government Scholarship or Free ship, the amount of such scholarship or freeship received by them should be paid to college within a week.
- Candidate must attend at least 80% of the lectures to fill the University Examination Form of the programme.
- Every candidate must attend the classes regularly and complete her class work, tutorials, Practical's, Assignments, Seminars and Displays within the stipulated period. Attendance for periodical tests conducted from time to time is compulsory.
- All the submissions with respect to the internal marks have to be done in the allotted time only. Late submissions are not allowed.
- A very high standard of discipline, regularity and punctuality is expected from the candidates, failure of which will be viewed seriously in judging the performance of a candidate.
- No candidate shall be allowed to appear for the University Examination unless she satisfies all the rules and regulations laid down by the University.
- Fees will be refunded to the student as per the University rules and regulations. Whenever admission of a student is to be cancelled by her, the student should intimate to the Principal in writing, with the written consent of her guardian.
- The students are required to be in the prescribed dress code on the campus on the stipulated days and when the occasions demand.
- The code of conduct as laid down by the College is required to be strictly followed by the students.

## 11.0 AFFILIATION CERTIFICATE

<b>No</b> 008780 <b>Sr. No.</b> <b>NE</b> ★007141★		<b>SHIVAJI UNIVERSITY, KOLHAPUR</b>	
			
<b>C E R T I F I C A T E</b>			
This is to certify that University approval is given to <b>College of Non Conventional Vocational Courses For Women, Kolhapur</b> to conduct the following courses for the academic year 2023-24.			
<b>Faculty of Humanities, Commerce &amp; Management and Science &amp; Technology</b>			
<b>B.A. (Dress Making and Fashion Co-Ordination) (BDFC) Part I, II &amp; III</b>			
	<b>Intake-60 Seats</b>	<b>Permanent Non Grant</b>	
<b>Govt. Approval</b>	- एनजीसी-३५९४/नमवि(७४४२)/मशि-३, दिनांक-३१/०५/१९९४.		
<b>University Recent Approval</b>	- शिवाजी वि./संलग्नता/टी-२/एसव्हीएम/वि.प.वि.क्र.२८, दि.२६/०६/२०२३		
<b>Course</b>	- संपूर्ण अभ्यासक्रम.		
<b>B.I.D. I, II, III, IV</b>			
	<b>Intake-60 Seats</b>	<b>Permanent Non Grant</b>	
<b>Govt. Approval</b>	- एनजीसी-२००२/विद्याशाखा/(१७८/०२)/मशि-३, दि.२७/०६/२००२.		
<b>University Recent Approval</b>	- शिवाजी वि./संलग्नता/टी-२/एसव्हीएम/वि.प.वि.क्र.२८, दि.२६/०६/२०२३		
<b>Course</b>	- संपूर्ण अभ्यासक्रम.		
<b>B.Sc. Food Technology &amp; Management (BFTM) Part I, II &amp; III</b>			
	<b>Intake-60 Seats</b>	<b>Permanent Non Grant</b>	
<b>Govt. Approval</b>	- एनजीसी-३५९४/नमवि(७४४२)/मशि-३, दि.३१/०५/१९९४.		
<b>University Recent Approval</b>	- शिवाजी वि./संलग्नता/टी-२/एसव्हीएम/वि.प.वि.क्र.२८, दि.२६/०६/२०२३		
<b>Course</b>	- संपूर्ण अभ्यासक्रम.		
<b>P.G. Dip. In Nutrition &amp; Dietetics</b>			
	<b>Intake-30 Seats</b>	<b>Permanent Non Grant</b>	
<b>Govt. Approval</b>	- एनजीसी-२००८/(२१५/०८)/मशि-३, दि.१९/०६/२००८.		
<b>University Recent Approval</b>	- शिवाजी वि./संलग्नता/टी-२/एसव्हीएम/वि.प.वि.क्र.२८, दि.२६/०६/२०२३		
<b>Course</b>	- संपूर्ण अभ्यासक्रम.		
<b>B.A. (Multimedia) (BMM) Part I, II &amp; III</b>			
	<b>Intake-60 Seats</b>	<b>Permanent Non Grant</b>	
<b>Govt. Approval</b>	- एनजीसी/२०१२/(१९३-१०)/मशि-४, दि.२/०७/२०१२.		
<b>University Recent Approval</b>	- शिवाजी वि./संलग्नता/टी-२/एसव्हीएम/वि.प.वि.क्र.२८, दि.२६/०६/२०२३		
<b>Course</b>	- संपूर्ण अभ्यासक्रम.		
Registrar, Shivaji University Kolhapur			

<b>No 008781</b> <b>Sr. No. NE-0007142*</b>		<b>SHIVAJI UNIVERSITY, KOLHAPUR</b>	
			
<b>B.Com. I, II &amp; III</b> <b>Govt. Approval</b> <b>University Recent Approval</b> <b>Course</b>	<b>Intake-60 Seats</b> - मान्यता २०१९/(१३१/१९)/मशि-४ दि. १५/०६/२०१९. - शिवाजी वि./संलग्नता/टी-२/एससीएम/वि.प.वि.क्र.२८, दि.२६/०६/२०२३ - Bank Management (Entire).	<b>Permanent Non Grant</b>	
<b>B.Com. I, II &amp; III</b> <b>Govt. Approval</b> <b>University Recent Approval</b> <b>Course</b>	<b>Intake-60 Seats</b> - मान्यता २०१९/(१३१/१९)/मशि-४ दि. १५/०६/२०१९. - शिवाजी वि./संलग्नता/टी-२/एससीएम/वि.प.वि.क्र.२८, दि.२६/०६/२०२३ - Business Management (Entire).	<b>Permanent Non Grant</b>	
<b>B.Sc. I, II &amp; III</b> <b>Govt. Approval</b> <b>University Recent Approval</b> <b>Course</b>	<b>Intake-60 Seats</b> - मान्यता २०१९/(१३१/१९)/मशि-४ दि. १५/०६/२०१९. - शिवाजी वि./संलग्नता/टी-२/एससीएम/वि.प.वि.क्र.२८, दि.२६/०६/२०२३ - Environment Science (Entire).	<b>Permanent Non Grant</b>	
<b>M.Sc. I, II &amp; III</b> <b>Govt. Approval</b> <b>University Recent Approval</b> <b>Course</b>	<b>Intake-30 Seats</b> - एनजीसी २०२१/(१०५/२१) मशि-४ दि. १५ जून २०२१ - शिवाजी वि./संलग्नता/टी-२/एससीएम/वि.प.वि.क्र.२८, दि.२६/०६/२०२३ - Food Science and Nutrition	<b>Permanent Non Grant</b>	
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<b>Place: KOLHAPUR</b> <b>Date: 30 JUN 2023</b> <b>No 645-</b>		 <b>Shivaji University, Kolhapur.</b>	

## NAAC Accreditation Certificate





**APPLICATION FORM FOR ADMISSION  
PG Diploma in Nutrition & Dietetics  
Year 2023-24**

Office use only
App. No.
G. R. No.
Photo

To,  
The Principal  
College of Non-Conventional Vocational Courses of Women  
University Road, Kolhapur. 416 004  
Maharashtra

Sir,

With the consent of my guardian, I request your kind Permission to Join this college, I wish to  
be admitted to I Year course of \_\_\_\_\_

Student's Name : \_\_\_\_\_  
(Surname) (First Name) (Father's Name)

Mother's Name : \_\_\_\_\_

Date of Birth : \_\_\_\_\_

Place of Birth : \_\_\_\_\_ Taluka : \_\_\_\_\_ District : \_\_\_\_\_

Marital Status : Unmarried / Married / Divorcee

Permanent Address : \_\_\_\_\_

Phone / Mobile No. linked with Aadhar Card : \_\_\_\_\_

ABC Account No. \_\_\_\_\_

Email ID : \_\_\_\_\_

Religion : \_\_\_\_\_ Caste : \_\_\_\_\_ Sub-caste : \_\_\_\_\_

(If Backward & Scheduled class submits the documentary proof)

Category : \_\_\_\_\_ Creamy / Non Creamy \_\_\_\_\_

Medium of Instructions in the School :- English / Marathi / Hindi any other (specify) \_\_\_\_\_

Name & Address of last attended School / College \_\_\_\_\_

Details of participation in Sports, NCC, NSS, Debates, Dramatics, Social Service, etc.

**Educational Qualification :**

Examination	Board / University	Subject	Year	Divisional / Grade	Marks (%)	No. of Attempts
S.S.C.						
H.S.C.						
Diploma / Certi.						
Degree						

Hostel accommodation needed ? Yes / No \_\_\_\_\_

Parents / Local Guardian's Name : \_\_\_\_\_

Present address : \_\_\_\_\_

\_\_\_\_\_ Phone / Mobile No : \_\_\_\_\_

Occupation : \_\_\_\_\_ Annual Income Rs.: \_\_\_\_\_

Candidate's relationship with guardian \_\_\_\_\_

- I have produced all the required certificates / document necessary for admission.
- I will attend classes regularly and appear for all tests and examinations on the dates announced by concerned teachers.
- I am aware of the rule that 80% attendance is required to be eligible to appear for the final examination.
- I am aware that any sort of misbehavior in college and college campus, will be punishable by managing authority.

**Signature of the Parent / Guardian**

**Signature of the Applicant**

**Date :**

**Date:**

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**RULES AND REGULATIONS**

- 1) No candidate shall be considered to have been admitted to the college unless her eligibility is confirmed by the Shivaji University, Kolhapur.
  - 2) Candidates who have passed 12<sup>th</sup> standard or equivalent examination need to submit school / College Leaving Certificate and other than M.S.B. shall submit the School / College Leaving & Migration Certificate from the Board/ College/ High School.
  - 3) Fee should be paid at the time of admission.
  - 4) Admission will be cancelled if student is found to have given wrong information / documents.
  - 5) In case of cancellation of admission, refund will be made as per the rules & regulations of college.
- I have enclosed the following original certificates with one attested copy each (Please tick mark against certificates submitted with the application form)

	Original Copy	True Copy
1) SSC / 10 <sup>th</sup> Mark sheet & Certificate	<input type="checkbox"/>	<input type="checkbox"/>
2) HSC / 12 <sup>th</sup> Mark sheet & Certificate	<input type="checkbox"/>	<input type="checkbox"/>
3) Graduation I Year Mark sheet	<input type="checkbox"/>	<input type="checkbox"/>
4) Graduation II Year Mark sheet	<input type="checkbox"/>	<input type="checkbox"/>
5) Migration & Transfer Certificate	<input type="checkbox"/>	<input type="checkbox"/>
6) Leaving Certificate	<input type="checkbox"/>	<input type="checkbox"/>
7) Adhar Card	<input type="checkbox"/>	<input type="checkbox"/>
8) Bank Passbook Xerox	<input type="checkbox"/>	<input type="checkbox"/>
9) Caste Certificate	<input type="checkbox"/>	<input type="checkbox"/>
10) Caste Validity Certificate	<input type="checkbox"/>	<input type="checkbox"/>

**H.O.D.**

**Signature of the Applicant**