

**CSIBER** Trust's

# College of Non Conventional Vocational Courses for Women, Kolhapur

(Approved by Goverment of Maharashtra and Affilated to Shivaji University) Accredited by NAAC with B++ Grade( 2.97 CGPA 4th cycle)



Department of Food Technology





# Prospectus of B. Sc. Food Technology and Management

# 2023-24

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# 1.0 INTRODUCTION



Late Dr. A. D. Shinde

### **Brief History**

The Chhatrapati Shahu Institute of Business Education and Research (CSIBER) Trust, was established in 1976 by Late Dr. A. D. Shinde, a renowned Chartered Accountant and Professor of Accountancy and Taxation under able guidance of Late PadmabhooshanVasantraodada Patil, Ex. Chief Minister, Maharashtra State, with an active support of Late Shri. SripatraoBondre, Ex. Minister Maharashtra State.

The Visionary Prof. Dr. A. D. Shinde, under CSIBER Trust has started College of Non-Conventional Vocational Courses for Women in 1994 for strengthening women empowerment by imparting Non-Conventional quality education at affordable cost, develop the intellectual capability of individuals to understand and appreciate their local & external environments and also acquire both physical & intellectual skills, which will enable individuals to be self-reliant and useful members of the society.

# Vision, Mission & Goals of CNCVCW

#### Vision

- To promote qqual opportunities in Higher Education for Women student community,
- To educate & prepare girls student community for vocational & professional excellence,
- To face the need of changing economic condition & business policies of the Government.

#### Mission

- By Adopting Variety of Modern Pedagogues.
- To Prepare Women Student Academically.
- To Facilitate Women in Understanding, Developing Interaction and applying core and Specialized Concepts and Practices.
- To Update Women in a Different Vocations and Professions to Face the Future Challenges of Market by providing them Laboratory and Field / Practical Training.

#### Goals

- Promoting Sense of Belongingness, Confidence and Fulfill the Expectations of Women Community and Society at Large.
- Imparting High Quality Value Based Career Oriented Education to Women Students and Encouraging to them Self Employment.
- Developing a Systematic Approach in Solving the Problems at Specific and Universal Context.
- Encouraging on Team Spirit and Team Work.

# **BOARD OF TRUSTEES**

| Sr. No. | Trustee Name and Address  | Designation                     |
|---------|---|---------------------------------|
| 1       | Adv. ShripatraoDinkarraoShinde<br>12,Keshavsut,SaneGurujivasahat,Near Sadhana High<br>School Kadgao Road, Tal-Gadhinglaj  | President, CSIBER Trust         |
| 2       | <b>Dr. P.S. Rao</b><br>Director Research, Prin.L.N. Welingkar Institute of<br>Management Development & Research<br>LakhamsiNapoo Road, Near Matunga (Centeral Rly)<br>Mumbai-400019 | Trustee, CSIBER Trust           |
| 3       | <b>Dr. Tukaram A. Shiware</b><br>401, Trishala Apt Dadaso Falke Road, Dadar Mumbai,<br>Maharashtra  | Trustee, CSIBER Trust           |
| 4       | Mr. R.A. Patil<br>"Pushkraj", Gulmohar Colony, near Mali Theater,<br>Sangli-416416  | Trustee, CSIBER Trust           |
| 5       | <b>Dr. Mrs. VidyaUpadhaye</b><br>Fl. No. 1108, Building K, Madhukosh, Phase III,<br>Sinhgad Road, Pune-4110041  | Trustee, CSIBER Trust           |
| 6       | <b>Mr. BasappaTamannaKurne</b><br>Station Road, Ganga Hospital Miraj, Sangli-416410   | Trustee, CSIBER Trust           |
| 7       | Mr. Ramchandra Anna Latake<br>9, 'Krishna', Shivajihsg. Society Opp. Sugar Factory,<br>Sangli- 416416   | Trustee, CSIBER Trust           |
| 8       | Mr. PrabhakarChanabasappaBalgurgi<br>Annapurna Nishant Colony Shivajinagar, Sangli-<br>416416   | Trustee, CSIBER Trust           |
| 9       | <b>CA. Hrishikesh R. Shinde</b><br>DinkarBangalow, Shivaji Colony, Neminath Nagar,<br>Vishrambag, Sangli-416416   | Trustee, CSIBER Trust           |
| 10      | <b>Dr. Vilas M. Hilage</b><br>CSIBER, Kolhapur  | Trustee, CSIBER Trust           |
| 11      | <b>Dr. RanjitsinhAnandraoShinde</b><br>Dinkar,Shivaji Colony Neminath Nagar, Vishrambag,<br>Sangli-416416   | Secretary & Managing<br>Trustee |

# List of faculty members:

| Sr. No. | Name                                    | Qualification  | Designation                           |
|---------|---|--|---------------------------------------|
| 1.      | Dr. Anilkumar<br>Ramchandra<br>Kulkarni | M. Sc., Ph.D., MMEI., RQP.,<br>Lead Auditor (EMS)                        | Principal                             |
| 2.      | Ms. Shweta Abhijit<br>Patil             | M.Sc. (Food Sci. &Tech),<br>NET, SET, Ph.D. Pursuing                     | Head of Dept. &<br>Assist. Prof.      |
| 3.      | Dr. Neelam Swapnil<br>Jirage            | M.Sc.(Nutrition & Dietetics),<br>NET, Ph.D. Pursuing                     | PGDND<br>Coordinator &<br>Asst. Prof. |
| 4.      | Ms. Yogita Rahul<br>Mirajkar            | M.Sc. (Food Sci.&<br>Technology), NET, ASRB-<br>NET, SET, Ph.D. Pursuing | Asst. Prof.                           |
| 5.      | Ms. Divya Sanjay<br>Satpute             | M.Sc. (Food Sci. &<br>Technology), NET, Ph.D.<br>Pursuing                | Asst. Prof.                           |
| 6.      | Ms. Ashwini<br>Shivprasad<br>Raibagkar  | M.Sc. (Biochemistry),DMLT  | Asst. Prof.                           |
| 7.      | Ms. Sakshi Manoj<br>Desai               | M.Sc. (Food Sci. &<br>Technology)  | Asst. Prof.                           |
| 8.      | Ms. Siddhi Suhas<br>Shinde              | M.Sc. (Food Sci. &<br>Technology)  | Asst. Prof.                           |
| 9.      | Ms. Ritika Kaillash<br>Chandwani        | M.Sc. (Food Sci. &<br>Technology)  | Asst. Prof.                           |
| 10.     | Ms. Bhawana<br>Shyamsundar<br>Agarwal   | M.Sc. (Food Sci. & Nutrition)  | Asst. Prof.                           |

| 11. | Ms. Shivani Shivaji<br>Patil      | M.Sc. (Nutrition &Food<br>Processing)           | Asst. Prof.          |
|-----|-----------------------------------|---|----------------------|
| 12. | Ms. Kanchan<br>Govind Kadam       | B. Sc. (Chemistry), DMLT                        | Lab Assistant        |
| 13. | Dr. Sunita<br>Nitinchandra Dalvai | M.A. English, Ph.D. English                     | Asst. Prof.          |
| 14. | Ms. Pooja Shankar<br>Sarolkar     | M. Sc. (Environmental<br>Science & Safety), SET | Asst. Prof.          |
| 15. | Ms. Anuradha<br>Avinash Kumbhar   | MCA,MLIF, NET,SET                               | Librarian            |
| 16. | Ms. Gunjikar<br>Rameshwari Kishor | M.P. Ed. (P.E)                                  | Physical<br>Director |
| 17. | Ms. Supriya Sunil<br>Kadam        | B. A. (Marathi)                                 | Supporting Staff     |

# Administrative Staff

| Sr.No. | Staff Name                         | Qualification         | Designation               |
|--------|------------------------------------|-----------------------|---------------------------|
| 1      | Mr.Balasaheb<br>Sopanrao Mandilkar | M.Com                 | Administrative<br>Officer |
| 2      | Mr.Shivanand<br>Shankar Gaddi      | M.Sc.Env.Sci.,M.Phil  | Office Suprindent         |
| 3      | Mr.Mandar Subhash<br>Vijapure      | M.A.B.Ed.             | Jr.Clerk                  |
| 4      | Ms.Mrunalini<br>Pandurang Shinge   | B.A. Economics        | Jr.Clerk                  |
| 5      | Ms.Shraddha<br>Shrinivas Kalamkar  | B.Com.                | Accountant                |
| 6      | Ms.SmitaVivekGurav                 | B.A. Economics, PGDCA | Computer Lab<br>Assistant |

# 2.0 BASIC INFORMATION OF THE PROGRAMME

#### **Admission Process**

Admission to the aspiring students will be given purelybased on merit as per the rules and regulations made by the Govt. of Maharashtra and Shivaji University Kolhapur from time to time.

# **Eligibility Criteria**

Students seeking admission to the B.Sc. (FTM) Part I, must have passed 12<sup>th</sup>standard from Science stream of any state from a recognized board or equivalent.

# **Approved Intake Capacity**

Total approved intake capacity of the B.Sc. (FTM) Part I is 60.

### **Duration of Programme**

B.Sc. (FTM) is a three years full time degree programme. A candidate who fails to complete the course within a period of three years should complete the course within six years from thedate of joining theprogramme.

# **Admission Cancellation and Refund Policy:**

| Sr. No. | % of Refund | Cancellation of admission   |
|---------|-------------|---|
|         |             | Last date of Admission :31st August 2023  |
| 1*      | 100         | 15 days or more before 31 <sup>st</sup> August 2023   |
| 2       | 90          | Less than 15 days before 31 <sup>st</sup> August 2023   |
| 3       | 80          | 15 days after 31 <sup>st</sup> August 2023  |
| 4       | 50          | 30 days or less but more than 15 days after 31 <sup>st</sup> August 2023                                  |
| 5**     | 00          | More than 30 days after 31 <sup>st</sup> August 2023 i.e. No refund after 30 <sup>th</sup> September 2023 |

#### i) Cancellation of Admission:

\*- In case of (1) of the above table an amount of 5% of the fees paid/maximum of Rs.5000/- is deductible as processing fees from the refundable amount.

\*\*- In case of (5) only deposit is refundable such as library deposit/ laboratory deposit

**ii) Refund of Deposit-** All deposit such as Library Deposit, Laboratory Deposit etc; will be refunded by the college on completion of the progarmme subject to deduction (if any) on account of damage to property, breakage to equipment / glasswares, loss of library books for which a student is responsible.

### **Programme Objectives (PO's)**

- 01. To increase the employability of women in the food processing sector of Indian economy this has been accorded priority in policy making.
- 02. To expose the participant to the basic essentials of Food Technology & preservation so that they become capable of independently handling food processing units.
- 03. To make them understand the nutritional side which may help inculcate the scientific view regarding dietary habits of population.
- 04. To enable the participants to keep themselves abreast of recent changes in Food Technology and Management.
- 05. To create necessary awareness regarding the laws affecting Food Processing and Preservation.
- 06. To inculcate entrepreneurship attitude and self-employment attitude.

# 3.0 STRUCTURE OF THE PROGRAMME

# B.Sc. (FTM) Part I Semester I

| Sr.No. | Subject<br>Code                      | Title of<br>Course   | Total<br>Credits | Theory N | Aarks    | Practical Marks |   | Total<br>Marks |
|--------|--------------------------------------|--|------------------|----------|----------|-----------------|---|----------------|
|        | Coue                                 | Course   | Cicuits          | External | Internal |                 |   |                |
| 1.     | DSC-<br>FTM-A1                       | Food<br>Science-<br>I  | 2                | 40       | 10       | -               | - | 50             |
| 2.     | DSC-<br>FTM-A2                       | Food<br>Preserva<br>tion I                                     | 2                | 40       | 10       | -               | - | 50             |
| 3.     | DSC-<br>FTM-A3                       | Human<br>Physiolo<br>gy-I                                      | 2                | 40       | 10       | -               | - | 50             |
| 4.     | DSC-<br>FTM-A4                       | Food<br>Chemist<br>ry – I                                      | 2                | 40       | 10       | -               | - | 50             |
| 5.     | DSC-<br>FTM-A5                       | Food<br>Microbi<br>ology –I                                    | 2                | 40       | 10       | -               | - | 50             |
| 6.     | DSC-<br>FTM-A6                       | Dairy<br>Technol<br>ogy –I                                     | 2                | 40       | 10       | -               | - | 50             |
| 7.     | AECC-A                               | English I  | 4                | 40       | 10       | -               | - | 50             |
| 8.     | SEC-I<br>(VBC-I)<br>(Compulso<br>ry) | Democr<br>acy,<br>Election<br>s and<br>Good<br>Governa<br>nce) | 2                | -        | -        | -               | - | 50             |
| 9.     | Laboratory<br>Course I               | -  | 4                | -        | -        | -               | - | -              |
| 10.    | Laboratory<br>Course II              | -  | 4                | -        | -        | -               | - | -              |
|        | Total                                |  | 26               |          |          | -               |   | 400            |

# **B.Sc. (FTM) Part I Semester II**

| Sr.No. | Subject<br>Code                        | Title of<br>Course                                       | Total<br>Credits | Theory M | Iarks    | Practical<br>Marks | Total<br>Marks |
|--------|--|--|------------------|----------|----------|--------------------|----------------|
|        | Coue                                   | Course   | Creatis          | External | Internal | - WIAIKS           | WATKS          |
| 1.     | DSC-<br>FTM-B1                         | Food Science-II  | 2                | 40       | 10       | -                  | 50             |
| 2.     | DSC-<br>FTM-B2                         | Food<br>Preservation II                                  | 2                | 40       | 10       | -                  | 50             |
| 3.     | DSC-<br>FTM-B3                         | Human<br>Physiology-II                                   | 2                | 40       | 10       | -                  | 50             |
| 4.     | DSC-<br>FTM-B4                         | Food Chemistry<br>– II                                   | 2                | 40       | 10       | -                  | 50             |
| 5.     | DSC-<br>FTM-B5                         | Food<br>Microbiology –<br>II                             | 2                | 40       | 10       | -                  | 50             |
| 6.     | DSC-<br>FTM-B6                         | Dairy<br>Technology –II                                  | 2                | 40       | 10       | -                  | 50             |
| 7.     | AECC-B                                 | English II   | 4                | 40       | 10       | -                  | 50             |
| 8.     | SEC-II<br>(VBC-II)<br>(Compulso<br>ry) | Constitution of<br>India and Local<br>Self<br>Government | 2                | -        | -        | -                  | 50             |
| 9.     | Laboratory<br>Course I                 | -  | 4                | -        | -        | 100                | 100            |
| 10.    | Laboratory<br>Course II                | -  | 4                | -        | -        | 100                | 100            |
|        | Total                                  |  | 26               | -        | -        | 200                | 600            |

# **B.Sc. (FTM) Part II Semester III**

| Sr.N<br>0. | Subject<br>Code                      | Title of Course  | Total<br>Credits | Theory Marks |          | Practical<br>Marks | Total<br>Marks |
|------------|--------------------------------------|--|------------------|--------------|----------|--------------------|----------------|
| 0.         | couc                                 |  | Creatio          | External     | Internal |                    | IVIUI KS       |
| 1.         | DSC-FTM-C1                           | Human<br>Nutrition-I   | 2                | 40           | 10       | -                  | 50             |
| 2.         | DSC-FTM-C2                           | Food<br>Biochemistry -I  | 2                | 40           | 10       | -                  | 50             |
| 3.         | DSC-FTM-C3                           | Post-Harvest<br>Technology-I                                       | 2                | 40           | 10       | -                  | 50             |
| 4.         | DSC-FTM-C4                           | Processing<br>and<br>Preservation<br>of Fruits and<br>Vegetables-I | 2                | 40           | 10       | -                  | 50             |
| 5.         | DSC-FTM-C5                           | Grain Science<br>and<br>Technology-I                               | 2                | 40           | 10       | -                  | 50             |
| 6.         | DSC-FTM-C6                           | Food Packaging<br>–I   | 2                | 40           | 10       | -                  | 50             |
| 7.         | AECC-C                               | Environment<br>Studies(Theory)                                     | 2                | -            | -        | -                  | -              |
| 8.         | SEC-III<br>(VBC-III)<br>(Compulsory) | As per SUK<br>Guidelines   | 2                | -            | -        | -                  | 50             |
| 9.         | Laboratory<br>Course III             | -  | 4                | -            | -        | -                  | -              |
| 10.        | Laboratory<br>Course IV              | -  | 4                | -            | -        | -                  | -              |
|            | Total                                | -  | 24               | -            | -        | -                  | 350            |

| Sr.N<br>o. | Subject<br>Code                   | Title of Course  | Total<br>Credits | Theory M | larks    | Practical<br>Marks | Total<br>Marks |
|------------|-----------------------------------|--|------------------|----------|----------|--------------------|----------------|
| 0.         | Coue                              |  | Creuits          | External | Internal |                    | WIATKS         |
| 1.         | DSC FTM-D1                        | Human<br>Nutrition-I   | 2                | 40       | 10       | -                  | 50             |
| 2.         | DSC FTM-D2                        | Food<br>Biochemistry -I  | 2                | 40       | 10       | -                  | 50             |
| 3.         | DSC FTM-D3                        | Post-Harvest<br>Technology-I                                       | 2                | 40       | 10       | -                  | 50             |
| 4.         | DSC FTM-D4                        | Processing<br>and<br>Preservation<br>of Fruits and<br>Vegetables-I | 2                | 40       | 10       | -                  | 50             |
| 5.         | DSC FTM-D5                        | Grain Science<br>and<br>Technology-I                               | 2                | 40       | 10       | -                  | 50             |
| 6.         | DSC FTM-D6                        | Food Packaging<br>–I   | 2                | 40       | 10       | -                  | 50             |
| 7.         | AECC-D                            | Environment<br>Studies(Theory)                                     | 2                | 70       | 30       | -                  | 100            |
| 8.         | SEC-IV<br>(VBC-IV)<br>(Compulsory | As per SUK<br>Guidelines   | 2                | -        | -        | -                  | 50             |
| 9.         | Laboratory<br>Course III          | -  | 4                | -        | -        | 100                | 100            |
| 10.        | Laboratory<br>Course IV           | -  | 4                | -        | -        | 100                | 100            |
|            | Total                             |  | 24               |          |          |                    | 650            |

# **B.Sc. (FTM) Part II Semester IV**

# **B.Sc. (FTM) Part III Sem V**

| Sr.N<br>o. | Subject<br>Code                 | Title of Course   | Total<br>Credits | Theory M | larks    | Practical<br>Marks | Total<br>Marks |
|------------|---------------------------------|---|------------------|----------|----------|--------------------|----------------|
| 0.         | Coue                            |   | Creatis          | External | Internal |                    | IVIAIKS        |
| 1.         | DSC FTM-E1                      | Animal Product<br>Technology-I                              | 2                | 40       | 10       | -                  | 50             |
| 2.         | DSC FTM-E2                      | Bakery and<br>Confectionery - I                             | 2                | 40       | 10       | -                  | 50             |
| 3.         | DSC FTM-E3                      | Beverage<br>Technology -I                                   | 2                | 40       | 10       | -                  | 50             |
| 4.         | DSC FTM-E4                      | Food Quality<br>Control Safety<br>and Waste<br>management-I | 2                | 40       | 10       | -                  | 50             |
| 5.         | DSC FTM-E5                      | Therapeutic<br>Nutrition -I                                 | 2                | 40       | 10       | -                  | 50             |
| б.         | DSC FTM-E6                      | Industrial Business<br>Management –I                        | 2                | 40       | 10       | -                  | 50             |
| 7.         | AECC-E                          | English – III   | 4                | 40       | 10       | -                  | 50             |
| 8.         | SEC-V<br>(VBC-V)<br>(Compulsory | As per SUK<br>Guidelines                                    | 2                | 50       | -        | -                  | 50             |
| 9.         | Laboratory<br>Course V          | -   | 4                | -        | -        | -                  | -              |
| 10.        | Laboratory<br>Course VI         | -   | 4                | -        | -        | -                  | -              |
| 11.        | Project                         | -   | 4                | -        | -        | -                  | -              |
|            | Total                           |   | 30               |          |          |                    | 400            |

# B.Sc. (FTM) Part III Sem VI

| Sr.N<br>o. | Subject<br>Code                   | _  | Total<br>Credits | Theory M | larks    | Practical<br>Marks | Total<br>Marks |
|------------|-----------------------------------|--|------------------|----------|----------|--------------------|----------------|
| 0.         | Coue                              |  | Creans           | External | Internal |                    |                |
| 1.         | DSC FTM-F1                        | Animal Product<br>Technology-II                              | 2                | 40       | 10       | -                  | 50             |
| 2.         | DSC FTM-F2                        | Bakery and<br>Confectionery II                               | 2                | 40       | 10       | -                  | 50             |
| 3.         | DSC FTM-F3                        | Beverage<br>Technology -II                                   | 2                | 40       | 10       | -                  | 50             |
| 4.         | DSC FTM-F4                        | Food Quality<br>Control Safety<br>and Waste<br>management-II | 2                | 40       | 10       | -                  | 50             |
| 5.         | DSC FTM-F5                        | Therapeutic<br>Nutrition -II                                 | 2                | 40       | 10       | -                  | 50             |
| б.         | DSC FTM-F6                        | Industrial Business<br>Management –II                        | 2                | 40       | 10       | -                  | 50             |
| 7.         | AECC-F                            | English – IV   | 4                | 40       | 10       | -                  | 50             |
| 8.         | SEC-VI<br>(VBC-VI)<br>(Compulsory | As per SUK<br>Guidelines                                     | 2                | 50       | -        | -                  | 50             |
| 9.         | Laboratory<br>Course V            | -  | 4                | -        | -        | 100                | 100            |
| 10.        | Laboratory<br>Course VI           | -  | 4                | -        | -        | 100                | 100            |
| 11.        | Project                           | -  | 4                | -        | -        | 100                | 100            |
|            | Total                             |  | 30               |          |          |                    | 700            |

#### 4.0 EXAMINATION

### Nature of Examination & Standard of Passing

#### A) Theory Examination:

1. There shall be 50 marks for each theory course (paper). For each course 40:10 pattern shall be applicable, wherein 40 marks shall be for Universityassessment (UA) and 10 marks for Internal assessment (IA).

2. There shall be separate passing for theory as well as internal examinations. Minimum 14 marks out of 40 required for passing University assessment (UA) and minimum 4 marks out of 10 required for passing Internal assessment (IA).

#### **B)** Continuous Internal Examination (C.I.E.):

ContinuousInternal Examination will be compulsory for all students. If a student fails/remains absent in the internal examination then she will have to clear it in subsequent attempt/s.TheContinuousInternal Examination of 10 Marks shall be carried out at the end of completion of each unit in the course. The nature of questions shall be MCQ / true/false / one sentence answer type question / short answer type question.

#### **C) Pratical Examination:**

1. The Practical examination shall be conducted annually. There shall be 100 marks for each laboratory course .A minimum of 35 % marksare required for passing.

2. There shall be a separate head of passing for Practical Examination.

#### **CAREER OPPORTUNITIES:**

Department of food technology of CNCVCW aims to expand food technology research and education and to give better career prospects to students in the field of food technology and management to enable them to meet the demands of high-end professionals in food industry.

- Product development scientist
- Sensory scientist
- Food Microbiologist or food Safety Expert
- Food Chemist
- Quality Assurance Manager
- Food Regulatory Affairs Specialist
- Health and Nutrition Specialist
- Entrepreneur

# **5.0 FEES STRUCTURE**

# B. Sc. (Food Technology and Management)

CollegeFees (A)

| Sr. No.   | Particular                      | Amount(Rs.) |  |
|-----------|---------------------------------|-------------|--|
|           |                                 | 2023-24     |  |
| 1         | Admission Fees                  | 300         |  |
| 2         | Tuition Fees                    | 33,000      |  |
| 3         | Library Fees                    | 1,500       |  |
| 4         | Workshop Fees                   | 1,000       |  |
| 5         | Development fees                | 150         |  |
| 6         | Computer Lab/ Studio/ Other Lab | 1,200       |  |
| 7         | I card                          | 50          |  |
| 8         | Borrow Card                     | 50          |  |
| 9         | Extra-Curricular Activity       | 100         |  |
| 10        | Gymkhana Fees                   | 150         |  |
| 11        | Shivaji University fees         | 644         |  |
| Total (A) |                                 | 38,144      |  |

# Other fees (B)

| Sr.No. | Particular                   | Amount (Rs.) |  |  |
|--------|------------------------------|--------------|--|--|
| 1      | Library deposit (Refundable) | 1,000        |  |  |
| 2      | Alumni Registration Fee      | 500          |  |  |
| 3      | Language Course Fees         | 1,500        |  |  |
|        | Total(B)                     | 3,000        |  |  |
|        | Grand Total (A+B)            |              |  |  |

# 6.0 INFRASTRUCTURE FACILITIES

#### Campus

The college campus has an area ofl1acresgarlandedbylushgreenmeadows. Thethreestoriedseparatebuildingforcollegeconsistsofwellventilatedclassroomsaudiovisualclassr ooms,administrativeblock,conferencehall,computer laboratories, ladies room, staff room,readingroom,wellequippedlibrarywithlargenumberoftextbooks, referencebooks, e-books and journalsofNationalandInternationallevels.

#### **Classrooms and laboratories**

Well-equippedclassroomsand laboratories with ICT facility are available in the campus.



Food Processing Laboratory

#### Hostel Accommodation-

The college provides separate well maintained hostels for girls in the sprawling campus with indoor game facilities like carom,table tennis,chess, etc. Qualified Doctor is available 24 x 7 on call. Hostel provides facility of purifier, ironing, reading room and mess.

#### Language Laboratory

The college offers language improvement programmes to improve the English language through high-tech language laboratory and subject experts.

#### **Sports facility**

There is spacious play-ground of 45,000 square feet. Well - equipped indoor and outdoor sports facilities are available for different games like Table tennis, Chess, Carom, Badminton, Volley ball, Hand Ball, Basket-ball Cricket, Kabbadi, Kho-Kho and athletics.

#### Canteen

There is a canteen facility available in the campus.

### 7.0 OTHER FACILITIES

### **Add On Courses**

#### Add on courses introduced at college level

| Sr. No. | Name of Add on Course                   | Credits |
|---------|---|---------|
| 1.      | Certificate Course in French Language   | 3       |
| 2.      | Certificate Course in Japanese Language | 3       |
| 3.      | Certificate Course in German Language   | 3       |

Add on courses online:Students can also enroll for the add-on courses available on SWAYAM/MOOC platform

# **Government Scholarship**

The students taking admission B.Sc(FTM) can apply for SC category Scholarship of State Government.

# Late Dr.A.D.ShindeMerit Scholarship:

### **Objective**:

To provide financial assistance to meritorious student who are deprived of any Government Scholarship or other scholarships.

- I. Number of Scholarships : 05
- II. Scholarship Amount: The top two students will each get financial aid covering 20% of their tuition costs. The third, fourth, and fifth place finishers in the merit list will each get financial aid equal to 10% of their tuition costs.
- III. Eligibility :
- a) First year of the degree: 50% weighted by marks from the 12th grade, plus 50% weighted by results from the college's merit scholarship test.
- b) Second year & Third year-Five toppers based on result of previous year.
- c) For details terms and conditions refer to college website.

#### **INDUSTRY INSTITUTE INTERACTION**

The department of Food Technology organizes Industry Institute Interaction under which a workshop is organized wherein the professionals from Food & Nutrition industry interact with the students. The main objective of Industry Institute Interaction is to bridge the gap between Academics and actual requirements of industry.



#### **TRAINING & PLACEMENT**

College has an active Placement and Training cell where all activities related to career counseling, Training programmesto assist the students in getting placements.

#### **COMPETITIVE EXAM CELL**

This cell conducts different lectures for students to guide them for the preparation of entrance exam for higher degree and other competitive exams. This cell also guides students for Group Discussions and Interviews.

#### MoU & COLLABORATIONS:

Department of Food Technology has MoU with Dept. of Food Science and Technology, Shivaji University Kolhapur, Bureau Veritas, India and Gold's Gym Kolhapur, under which various types of trainings, visits, workshops, competitions etc.are conducted for the students.

## 8.0 STUDENT GRIEVANCE REDRESSAL CELL

### Objective

- To assist students who have been refused admission, available scholarships, or other assistance to which they are legally entitled.
- To make college officials accountable and courteous in dealing with students in academic and administrative matters.
- Offer prompt, unbiased remedies to the student's complaint.
- To provide college internet portal link platform where they can file a complaint.

# 9.0 ANTI-RAGGING CELL

On-campus ragging is categorically forbidden. According to UGC Rules and Regulations, the college will take strict action against students who engage in a variety of activities, such as revocation of admission, expulsion from the hostel, rustication from the college, etc. On the college website, you can find further information about anti-ragging measures.

### रॅगींग -

सन १९९९ महाराष्ट्र शासन राजपत्र अधिनियम क्रमांक ३३ नुसार महाराष्ट्र राज्यात शैक्षणिक संस्थामध्ये रॅगींग करण्याची मनाई करण्यात आली आहे. शासनाचे पत्रानुसार रॅगींग (शारीरिक व मानसिक छळ) केलेले कोणी आढळल्यास त्यास दोन वर्षे कारावासाची शिक्षा व दहा हजार रुपयापर्यत द्रव्यदंडाची शिक्षा होण्यास पात्र असेल. रॅगींग अपराध सिध्दापराधी ठरलेल्या कोणत्याही विद्यार्थ्यास संस्थेतून काढून टाकणेत येईल व काढून टाकल्याच्या दिवसापासून ५ वर्षाच्या कालावधीपर्यत कोणत्याही इतर संस्थेत प्रवेश देता येणार नाही

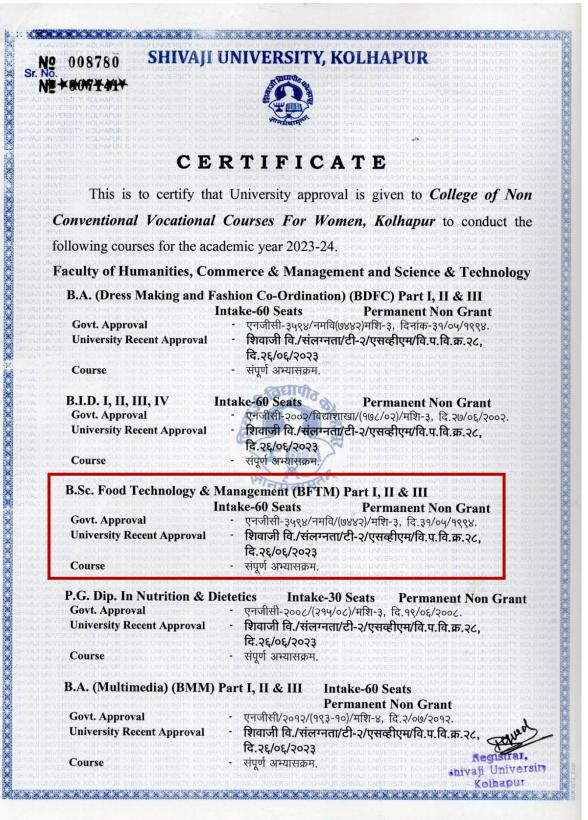
# **10.0 GENERAL INSTRUCTIONS**

- Candidate should carefully read the prospectus issued by the College, Instructions as well as the relevant University publications. The rules contained in the course as well as those made by the College and changes made therein, from time to time, shall be binding on the candidate and her guardians.
- Candidates are admitted to the programme, subject to the rules of Shivaji University, Kolhapur as to the eligibility, grant of terms etc.
- The fees prescribed by the University for the programme must be paid at the time of admission. Failure to do so shall result in cancellation of admission.
- If a candidate is entitled to any Government Scholarship or Free ship, the amount of

such scholarship or freeshipreceived by them should be paid to college within a week.

- Candidate must attend at least 80% of the lectures to fill the University Examination Form of the programme.
- Every candidate must attend the classes regularly and complete her class work, tutorials, Practical's, Assignments, Seminars and Displays within the stipulated period. Attendance for periodical tests conducted from time to time is compulsory.
- All the submissions with respect to the internal marks have to be done in the allotted time only. Late submissions are not allowed.
- A very high standard of discipline, regularity and punctuality is expected from the candidates, failure of which will be viewed seriously in judging the performance of a candidate.
- No candidate shall be allowed to appear for the University Examination unless she satisfies all the rules and regulations laid down by the University.
- Fees will be refunded to the student as per the University rules and regulations. Whenever admission of a student is to be cancelled by her, the student should intimate to the Principal in writing, with the written consent of her guardian.
- The students are required to be in the prescribed dress code on the campus on the stipulated days and when the occasions demand.
- The code of conduct as laid down by the College is required to be strictly followed by the students.

# **11.0 AFFILIATION CERTIFICATE**



# SHIVAJI UNIVERSITY, KOLHAPUR



B.Com. I, II & III **Intake-60 Seats Permanent Non Grant** मान्यता २०१९/(१३१/१९)/मशि-४ दि. १५/०६/२०१९. **Govt.** Approval शिवाजी वि./संलग्नता/टी-२/एसव्हीएम/वि.प.वि.क्र.२८, **University Recent Approval** दि.२६/०६/२०२३ Course - Bank Management (Entire).

B.Com. I, II & III **Intake-60 Seats Permanent Non Grant Govt.** Approval मान्यता २०१९/(१३१/१९)/मशि-४ दि. १५/०६/२०१९. शिवाजी वि./संलग्नता/टी-२/एसव्हीएम/वि.प.वि.क्र.२८. **University Recent Approval** दि.२६/०६/२०२३ Course Business Management (Entire).

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B.Sc. I, II & III **Govt.** Approval **University Recent Approval**  **Intake-60 Seats Permanent Non Grant** - मान्यता २०१९/(१३१/१९)/मशि-४ दि. १५/०६/२०१९. 2.5 शिवाजी वि./संलग्नता/टी-२/एसव्हीएम/वि.प.वि.क्र.२८, दि.२६/०६/२०२३ Environment Science (Entire).

Course

M.Sc. I, II & III **Govt.** Approval **University Recent Approval**  Intake-30 Seats **Permanent Non Grant** - एनजीसी २०२१/(१०५/२१) मशि-४ दि. १५ जून २०२१ - शिवाजी वि./संलग्नता/टी-२/एसव्हीएम/वि.प.वि.क्र.२८, दि.२६/०६/२०२३ Food Science and Nutrition

Course

Place: KOLHAPUR Date: 30 JUN 2023 Nº 645-

shivaji University. Kolhapur.

29



| Rs.2 | 10/- |
|------|------|
|------|------|

| APPLICATION FORM FOR ADMISSION  | Office use only        |
|---|------------------------|
| B.Sc. (Food Technology & Management)<br>Year 2023-24  | App. No.               |
|   | G. R. No.              |
| अस्याभिः उदयोगिनी निर्मीयते ।<br>KOLHAPUR   |                        |
|   | Photo                  |
|   |                        |
| То,   |                        |
| The Principal   |                        |
| College of Non-Conventional Vocational Courses of Women<br>University Road, Kolhapur. 416 004 |                        |
| Maharashtra   |                        |
| Sir,  |                        |
| With the consent of my guardian, I request your kind Permission toJoin t                      | his college, I wish to |
| be admitted to IYear course of  |                        |
|   |                        |
| Student's Name :  |                        |
| Student's Name :(First Name) (Father's Name)  |                        |
| Mother's Name :   |                        |
| Date of Birth :   |                        |
| Place of Birth : Distric  | t :                    |
| Marital Status : Unmarried / Married / Divorcee   |                        |
| Permanent Address :   |                        |
|   |                        |
|   |                        |
|   |                        |
| Phone/Mobile Number linked with Aadhaar card :  |                        |
| ABC Account number  |                        |
| Email ID :  |                        |
| Religion : Caste : Sub-caste :  |                        |
| (If Backward & Scheduled class submits the documentary proof)                                 |                        |
| Category : Creamy / Non Creamy  |                        |
| Medium of Instructions in the School :- English / Marathi / Hindi any other                   |                        |
| -   |                        |
| Name & Address of last attended School / College  |                        |

Details of participation in Sports, NCC, NSS, Debates, Dramatics, Social Service, etc.

| Educational Qualification :      |   |                |               |                       |               |                    |  |
|----------------------------------|---|----------------|---------------|-----------------------|---------------|--------------------|--|
| Examination                      | Board /<br>University   | Subject        | Year          | Divisional<br>/ Grade | Marks<br>(%)  | No. of<br>Attempts |  |
| S.S.C.                           |   |                |               |                       |               |                    |  |
| H.S.C.                           |   |                |               |                       |               |                    |  |
| Any other                        |   |                |               |                       |               |                    |  |
|                                  | nodation needed '   |                |               |                       |               |                    |  |
| Parents / Local                  | Guardian's Nam  | e:             |               |                       |               |                    |  |
| Present addres                   | s:  |                |               |                       |               |                    |  |
|                                  |   |                |               |                       |               |                    |  |
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| Occupation :                     |   | Annua          | al Income     | Rs.:                  |               |                    |  |
| Candidate's rel                  | ationship with gu   | ardian         |               |                       |               |                    |  |
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| •                                | uced all the requi  |                |               | •                     |               |                    |  |
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| Date :                           |   |                | C             | ate:                  |               |                    |  |
|                                  | <br>I   | RULES AN       |               |                       |               |                    |  |
| 1) No candidat                   | e shall be conside  |                |               |                       | leae unless l | ner eliaibilitv is |  |
| confirmed b                      | y theShivaji Unive  | rsity, Kolhap  | our.          |                       | •             | •                  |  |
| College Lea                      | who have passed<br>wing Certificate ar<br>ertificate from the | nd other thai  | n M.S.B. s    | hall submitthe        |               |                    |  |
| 3) Fee should                    | be paid at the time   | e of admission | on.           |                       |               |                    |  |
|                                  | vill be cancelled if<br>cancellation of ad                    |                |               |                       |               |                    |  |
| college.                         |   |                |               |                       |               |                    |  |
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|                                  |   |                | Ċ             | Priginal Copy         | True          | Сору               |  |
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| <ul><li>4) Leaving Ce</li></ul>  | Aigration & Transference Certificate                          |                |               |                       |               |                    |  |
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| <ul><li>6) Caste Certi</li></ul> | -   |                |               |                       |               | 7                  |  |
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| 8) Caste Valid                   | -   |                |               |                       |               | L                  |  |
| 9) Any Other (                   | Specity)  |                |               |                       |               |                    |  |