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Website: www.cncvcw.edu.in Ph.No.:(0231) 2535405 CHH.SHAHU INSTITUTE OF BUSINESS EDUCATION & RESEARCH TRUST'S COLLEGE OF NON-CONVENTIONAL VOCATIONAL COURSES FOR WOMEN Affiliated to Shivaji University, Kolhapur, Maharashtra, India University Road, Kolhapur – 416 004 Accredited by NAAC with B Grade (3rd Cycle)

> Dr. R. A. SHINDE Secretary & Managing Trustee

## 1.2.1 List of Programs in which CBCS/ Elective course system implemented

| Sr.<br>No. | Programme name                                | Year of implementation of CBCS/elective course system |
|------------|-----------------------------------------------|-------------------------------------------------------|
| 1          | B.Sc.(Food Technology And Management)         | 2019-2020                                             |
| 2          | B.A. (Dress Making and Fashion Co-ordination) | 2019-2020                                             |
| 3          | B.Sc.(Environment Science)                    | 2019-2020                                             |
| 4          | B.Com. (Bank Management)                      | 2019-2020                                             |
| 5          | B.Com. (Business Management)                  | 2019-2020                                             |
| 6          | M.Sc. (Food Science and Nutrition)            | 2021-22                                               |



Septo PRINCIPAL, College of Non-Conventional Vocational Courses For Women Kelhapur.



Estd. 1962 NAAC 'A' Grade SHIVAJI UNIVERISTY, KOLHAPUR-416 004. MAHARASHTRA PHONE : EPABX-2609000 website- <u>www.unishivaji.ac.in</u> FAX 0091-0231-2691533 & 0091-0231-2692333 – BOS - 2609094 शिवाजी विद्यापीठ, कोल्हापूर — 416004. दुरुष्वनी (ईपीएबीएक्स) २६०९००० (अभ्यास मंडळे विभाग– २६०९०९४) फॅक्स : ००९१-०२३१-२६९१५३३ व २६९२३३३.e-mail:bos@unishivaji.ac.in

SU/BOS/Science/

To,

## The Principal,

All Affiliated Concerned Science Colleges/Institutions Shivaji University, Kolhapur.

Subject: Regarding syllabi of B.Sc. CBCS degree programme under the Faculty of Science and Technology

#### Sir/Madam,

With reference to the subject mentioned above, I am directed to inform you that the university authorities have accepted and granted approval to the syllabi and Nature of question paper of **B.Sc. Choice Based Credit System** under the Faculty of Science and Technology.

| Sr. No. | Programme/ Course                                                        |  |  |  |  |  |
|---------|--------------------------------------------------------------------------|--|--|--|--|--|
| 1       | B.Sc. Food Technology and Managemnt (Entire) CBCS Part- III (Sem.V & VI) |  |  |  |  |  |
| 2       | B. Sc. Environment Science (Entire) CBCS Part- III (Sem. V & VI )        |  |  |  |  |  |
| 3       | B.Sc. Food Science and Technology (Entire) CBCS Part- II (Sem. 3 & 4)    |  |  |  |  |  |
| 4       | B. Sc. Pollution CBCS Part- III (Sem. V & VI)                            |  |  |  |  |  |

This syllabi and nature of question paper shall be implemented from the Academic Year 2021-2022 onwards. A soft copy containing the syllabus is attached herewith and it is also available on university website <u>www.unishivaji.ac.in (students Online Syllabus)</u>

You are, therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

Yours faithfully,

Date: 0 3 JUL 2021

Dy Registrar

Copy to:

| 00 |                                                |    |                            |
|----|------------------------------------------------|----|----------------------------|
| 1  | The Dean, Faculty of Science & Technology      | 7  | Appointment Section        |
| 2  | Director, Board of Examinations and Evaluation |    | P.G.Seminar Section        |
| 3  | The Chairman, Respective Board of Studies      | 9  | Computer Centre            |
| 4  | B.Sc. Exam                                     | 10 | Affiliation Section (U.G.) |
| 5  | Eligibility Section                            |    | Affiliation Section (P.G.) |
| 6  | O.E. I Section                                 |    | P.G.Admission Section      |



## **CBCS B. Sc.: Foodtechnology and Management (Entire):** List of courses:

### B.Sc. FTMPart3 (SemV& VI)

| Course code | Name of Course                   | Course code | Name of Course                   |
|-------------|----------------------------------|-------------|----------------------------------|
|             | Sem V                            |             | Sem VI                           |
| DSE FTM-    | Animal Product Technology-I      | DSEFTM-     | Animal Product Technology-II     |
| E1          |                                  | F1          |                                  |
| DSE FTM-    | Bakery and Confectionery –I      | DSE FTM-    | Bakery and Confectionery –II     |
| E2          |                                  | F2          |                                  |
| DSE FTM-    | Food Quality Control, Safety and | DSE FTM-    | Food Quality Control, Safety and |
| E3          | Waste Management-I               | <b>F3</b>   | Waste Management-II              |
| DSE FTM-    | Beverage Technology-I            | DSE FTM-    | Beverage Technology-II           |
| E4          |                                  | F4          |                                  |
| AECC – E    | English – III                    | AECC – F    | English – IV                     |

## <u>Practical</u>

| DSE FTM-<br>P8 | Lab Course VIII<br>(Based on DSE FTM-E2 & DSC<br>FTM-F2) | DSE FTM-P10 | Lab Course X<br>(Based on DSE FTM-E4 &<br>DSC FTM-F4) |
|----------------|----------------------------------------------------------|-------------|-------------------------------------------------------|
| DSE FTM-<br>P9 | Lab Course IX<br>(Based on DSE FTM-E3 & DSC<br>FTM-F3)   | DSE FTM-P11 | Project                                               |



Setuler



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दुरध्वनी (ईपीएबीएक्स) २६०९००० (अभ्यास मंडळे विभाग- २६०९०९४)

Estd. 1962 \*A++' Accredited by NAAC (2021) फॅक्स : ००९१-०२३१-२६९१५३३ व २६९२३३३.e-mail:bos@unishivaji.ac.in With CGPA 3.52

## SU/BOS/IDS/ No 0 0 0 8 6

Date: 0 3 AUG 2021

To,

The Principal, Affiliated Concerned Colleges / Institutions Shivaji University, Kolhapur.

Subject: Regarding revised syllabi of B. A. Part- III (Dress Making and Fashion Co-ordination) degree programme under the Faculty of Inter-Disciplinary Studies.

#### Sir/Madam,

With reference to the subject mentioned above, I am directed to inform you that the university ruthorities have accepted and granted approval to the revised syllabi, Nature of question paper and equivalence of B.A. rart-III (Dress Making and Fashion Co-ordination) Programme under the Faculty of Inter-Disciplinary Studies.

This syllabi and equivalence shall be implemented from the academic year 2021-2022 onwards. A soft copy containing the syllabus is attached herewith and it is also available on university website <u>www.unishivaji.ac.in.(Students/Online Syllabus)</u>

The question papers on the pre-revised syllabi of above mentioned course will be set for the examinations to be held in October /November 2021 & March/April 2022. These chances are available for repeater students, if any.

You are, therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

Yours faithfully Dy Registrar

Copy to:

| 1 | P.A. to Director Board of Evaluation and Examination | 9  | Centre for Distance Education |
|---|------------------------------------------------------|----|-------------------------------|
| 2 | The Dean, Faculty of IDS                             | 10 | Computer Centre               |
| 3 | The Chairman, Respective Board of Studies            | 11 | Affiliation Section (U.G.)    |
| 4 | B.A. Exam                                            | 12 | Affiliation Section (P.G.)    |
| 5 | Eligibility Section                                  | 13 | P.G.Admission Section         |
| 6 | O.E. I, II, III, IV Section                          | 14 | Appointment Section           |
| 7 | Dy.registrar (On Exam)                               | 15 | P.G.Seminar Section           |
| 8 | Dy.registrar (Pre. Exam)                             |    |                               |



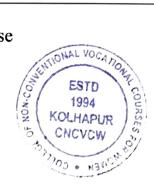
CIPAL College of Non-Conventional Vocational Courses For Women Kolhapur.

## COURSE STRUCTURE B.A. (DMFC) SEM-V

|                  |                                              | TEACHING SCHEME |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |       |
|------------------|----------------------------------------------|-----------------|--------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|
|                  |                                              |                 | THEORY       |       | and the second se | RACTICAL     |       |
| SR.NO            | SUBJECTS                                     | CREDITS         | WORK<br>LOAD | HOURS | CREDITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | WORK<br>LOAD | HOURS |
| DSC<br>DFC<br>E1 | World Costumes -I                            | 2               | 03           | 2.4   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |       |
| DSC<br>DFC<br>E2 | Fashion<br>Merchandising-I                   | 2               | 04           | 3.2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |       |
| DSC<br>DFC<br>E3 | Apparel<br>Production &<br>Quality Control-I | 2               | 04           | 3.2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |       |
| DSC<br>DFC<br>E4 | Management &<br>Entrepreneurship<br>Skills-I | 2               | 03           | 2.4   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |       |
| DSC<br>DFC<br>E5 | Apparel<br>Designing-l                       | 2               | 03           | 2.4   | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 04           | 3.2   |
| DSC<br>DFC<br>E6 | Computer Aided<br>Designing-I                | 2               | 03           | 2.4   | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 04           | 3.2   |
| DSC<br>DFC<br>E7 | Garment<br>Construction-I                    |                 |              |       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 04           | 3.2   |
| CGE<br>DFC<br>E8 | Fashion Reading<br>& Pattern<br>Grading-I    |                 |              |       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 04           | 3.2   |
| CGE<br>DFC       | Internship<br>Report/Project/                |                 |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |       |
| E9               | Assignment/<br>Displays                      |                 |              |       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 04           | 3.2   |
|                  | TOTAL                                        | 12              | 20           | 16    | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20           | 16    |
|                  | TOTAL CREDITS                                | 22              |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |       |
|                  | TOTAL HOURS                                  | 32              |              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |       |

DSC – Discipline Specific Core Course

CGE – Compulsory Generic Elective



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# COURSE STRUCTURE B.A. (DMFC) SEM-VI

|               |                                                          | TEACHING SCHEME |              |       |           |              |       |
|---------------|----------------------------------------------------------|-----------------|--------------|-------|-----------|--------------|-------|
|               |                                                          | THEORY          |              |       | PRACTICAL |              |       |
| SR.NO         | SUBJECTS                                                 | CREDITS         | WORK<br>LOAD | HOURS | CREDITS   | WORK<br>LOAD | HOURS |
| DSC<br>DFC F1 | World Costumes -II                                       | 2               | 03           | 2.4   |           |              |       |
| DSC<br>DFC F2 | Fashion                                                  | 2               | 04           | 3.2   |           |              |       |
| DFC FZ        | Merchandising-II<br>Apparel                              | 2               | 04           | 5.2   |           |              |       |
| DFC F3        | Production &<br>Quality Control-II                       | 2               | 04           | 3.2   |           |              |       |
| DSC<br>DFC F4 | Management &<br>Entrepreneurship<br>Skills-II            | 2               | 03           | 2.4   |           |              |       |
| DSC<br>DFC F5 | Apparel<br>Designing-II                                  | 2               | 03           | 2.4   | 2         | 04           | 3.2   |
| DSC<br>DFC F6 | Computer Aided<br>Designing-II                           | 2               | 03           | 2.4   | 2         | 04           | 3.2   |
| DSC<br>DFC F7 | Garment<br>Construction-II                               |                 |              |       | 2         | 04           | 3.2   |
| CGE<br>DFC F8 | Fashion Reading<br>& Pattern<br>Grading-II               |                 |              |       | 2         | 04           | 3.2   |
| CGE<br>DFC F9 | Internship<br>Report/Project/<br>Assignment/<br>Displays |                 |              |       | 2         | 04           | 3.2   |
|               | TOTAL                                                    | 12              | 20           | 16    | 10        | 20           | 16    |
|               | TOTAL CREDITS                                            |                 |              |       | 22        |              |       |
|               | TOTAL HOURS                                              |                 |              | 3     | 32        |              |       |

DSC – Discipline Specific Core Course

CGE - Compulsory Generic Elective





NAAC 'A' Grade

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## SU/BOS/Science/ No 0 0 0 4

Date: 0 3 JUL 2021

#### To,

The Principal, All Affiliated Concerned Science Colleges/Institutions Shivaji University, Kolhapur.

Subject: Regarding syllabi of B.Sc. CBCS degree programme under the Faculty of Science and Technology

#### Sir/Madam,

With reference to the subject mentioned above, I am directed to inform you that the university authorities have accepted and granted approval to the syllabi and Nature of question paper of **B.Sc. Choice Based Credit System** under the Faculty of Science and Technology.

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| Sr. No. | Programme/ Course                                                        |
|---------|--------------------------------------------------------------------------|
| 1       | B.Sc. Food Technology and Managemnt (Entire) CBCS Part- III (Sem.V & VI) |
| 2       | B. Sc. Environment Science (Entire) CBCS Part- III (Sem. V & VI )        |
| 3       | B.Sc. Food Science and Technology (Entire) CBCS Part- II (Sem. 3 & 4)    |
| 4       | B. Sc. Pollution CBCS Part- III (Sem. V & VI)                            |

This syllabi and nature of question paper shall be implemented from the Academic Year 2021-2022 onwards. A soft copy containing the syllabus is attached herewith and it is also available on university website <u>www.unishivaji.ac.in (students Online Syllabus)</u>

You are, therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

Yours faithfully,

Dy Registrar

Copy to:

| Cop | <i>y</i> to.                                   |    |                            |
|-----|------------------------------------------------|----|----------------------------|
| 1   | The Dean, Faculty of Science & Technology      | 7  | Appointment Section        |
| 2   | Director, Board of Examinations and Evaluation | 8  | P.G.Seminar Section        |
| 3   | The Chairman, Respective Board of Studies      | 9  | Computer Centre            |
| 4   | B.Sc. Exam                                     | 10 | Affiliation Section (U.G.) |
| 5   | Eligibility Section                            |    | Affiliation Section (P.G.) |
| 6   | O.E. I Section                                 |    | P.G.Admission Section      |
|     |                                                |    |                            |





# i) B. Sc. Environment Science:Part 3 (Sem V & VI)

| Course<br>code | Name of Course                | Course<br>code | Name of Course               |
|----------------|-------------------------------|----------------|------------------------------|
| Sem V          |                               |                | Sem VI                       |
| DSE-E1         | Land and water management- I  | DSE-F1         | Environmental Toxicology- I  |
|                | Land and water management- II |                | Environmental Toxicology- II |
| DSE-E2         | Wildlife Management- I        | DSE-F2         | Ecorestoration- I            |
|                | Wildlife Management- II       |                | Ecorestoration- II           |
| AECC – E       | English – III                 | AECC – F       | English – IV                 |

## **Practical**

| DSC-P8 Lab Course IX<br>(Based on DSC-E1, DSC-E2) |                                           | DSC-P10 | Lab Course XI<br>(Based on DSC-F1, DSC- F2)  |
|---------------------------------------------------|-------------------------------------------|---------|----------------------------------------------|
| DSC -P9                                           | Lab Course X<br>(Based on DSC-E3, DSC-E4) |         | Lab Course XII<br>(Based on DSC-F3, DSC- F4) |



Xelalet



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#### 0319 Ref../SU/BOS/Com & Mgmt./ No []

Date : 16/09/2021

ours faithfully,

Kolhapur.

To,

The Principal Affiliated (Commerce & Management) College Shivaji University, Kolhapur

Subject : Regarding syllabi of B. Com. Part-III 1) Business Management (Entire) (Sem. V & VI) 2) Bank Management (Entire) (Sem. V & VI) Choice Based Credit System (CBCS) degree programme under the Faculty of Commerce & Management.

Sir/Madam.

V/ith reference to the subject mentioned above, I am directed to inform you that the University authorities have accepted and granted approval to the revised syllabi of B. Com. Fart-III 1) Business Management (Entire) (Sem. V & VI) 2) Bank Management (Entire) (Sem. 7/ & VI) Choice Based Credit System (CBCS) under the Faculty of Commerce & Management.

This syllabi shall be implemented from the academic year 2021-2022 onwards. A soft copy containing the syllabus is attached herewith and it is also available on university website www.unishivaji.ac.in (Online Syllabus).

You are therefore, requested to bring this to the notice of all Students and Teachers concerned.

Thanking you,

/Registrar Encl: As above Copy to, I/c Dean, Faculty of Commerce & Management 1. Chairman, BOS under Faculty of 2. for information Commerce & Management 3. Director, BOEE **Appcintment Section** 4. P. G. Admission Section 5. B. Com. Section 6. Informa Informa ESTD 10-10-Affiliation Section (U.G./P.G.) for information and necessary action. 7. Computer Center/I.T. 8. **Eligibility Section** 9. 10. **Distance Education** 11. P.G. Seminer Section PRINCIPAL. CNCVCW MOWEN \* COLLE College of Non-Conventional Vocational Courses For Women

#### (iii) For B. Com. Sem V &VI

|                | Semester V                                                                                                                                       | Semester VI    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Course<br>Code | Course (Subject)                                                                                                                                 | Course<br>Code | Course (Subject)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
|                | Core c                                                                                                                                           | ourse          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| CC-C1          | Entrepreneurship Development                                                                                                                     | CC-C2          | Modern Management Practices                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| CC-C3          | Bank Management Paper-IX (Indian<br>Banking Environment)                                                                                         | CC-C4          | Bank Management Paper-XIV<br>(Foreign Exchange and Foreign<br>Trade Finance)                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| CC-C5          | Bank Management Paper-X (Bank<br>Technology in India)                                                                                            | CC-C6          | Bank Management Paper-XV (Treasury Management)                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| CC-C7          | Bank Management Paper-XI<br>(Credit and Risk Management)                                                                                         | CC-C8          | Bank Management Paper-XVI<br>(Product Development)                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| DSE-A1         | Bank Management Paper-XII<br>(Project Report and Viva voce)                                                                                      | DSE-A3         | Bank Management Paper-XVII<br>(Banking and Cyber Laws)                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| DSE-A2         | Bank Management Paper-XIII<br>(Financial Markets and Services)                                                                                   | DSE-A4         | Bank Management Paper-XVIII<br>(Project Appraisal and Monitoring)                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
|                | (A) Non-Credit Self Study Course :<br>Compulsory Civic Courses (CCC)<br>For Sem V: CCC – II : Constitution<br>of India and Local Self Government |                | <ul> <li>(B) Non-Credit Self Study Course :<br/>Skill Development Courses (SDC)</li> <li>For Sem VI: SDC – II: Any one from<br/>following (vi) to (x)</li> <li>vi) Interview &amp; amp; Personal</li> <li>Presentation</li> <li>Skill, vii) Entrepreneurship</li> <li>Development Skill, viii) Travel &amp; amp;</li> <li>Tourism, ix) E-Banking &amp; amp;</li> <li>Financial</li> <li>Services, x) RTI &amp; amp; Human Right</li> <li>Education (HRE), IPR &amp; Patents</li> </ul> |  |  |  |

#### Note:

- 1. CC: Core Course: All courses (subjects) are compulsory.
- 1. DSE: Discipline Specific Elective: Candidate has to select any one course (subject) which consists of Paper I to IV. Paper I & II for Sem V and Paper III & IV for S



PRINCIPAL, College of Non-Conventional Vocational Courses For Women Kolhapur.



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SU/BOS/Science/ No 0 0 3 2 5

Date: 1 6 SEP 2021

To,

The Principal, All Affiliated Concerned Science Colleges/Institutions Shivaji University, Kolhapur.

Subject: Reparding New syllabi, of M. Sc. Part- I Food Science and Nutrition CBCS degree programme under the Faculty of Science and Technology

#### Sir/Madam,

With reference to the subject mentioned above, I am directed to inform you that the university authorities have accepted and granted approval to the New syllabi, Nature of question paper of M. Sc. Part- I Food Science and Nutrition CBCS under the Faculty of Science and Technology.

This syllabi, neture of question paper shall be implemented from the academic year 2021-2012 onwards. A soft copy containing the syllabus is attached herewith and it is also available on university website <u>www.unishiyaji.ac.in (students Online Syllabus)</u>

You are, therefore, quested to bring this to the notice of all students and leachers concerned.

Thanking you,

Yow's faithfully

Copy to:

| 1 | The Dean, Faculty of Science & Technology      |    | Appointment Section        |
|---|------------------------------------------------|----|----------------------------|
| 2 | Director, Board of Examinations and Evaluation | 8  | P.G.Seminar Section        |
| 3 | The Chairman, Respective Board of Studies      | 9  | Computer Centre            |
| 4 | B.Sc. Exam                                     | 10 | Affiliation Section (U.G.) |
| 5 | Eligibility Section                            | 11 | Affiliation Section (P.G.) |
| 6 | O.E. J Section                                 | 12 | P.G.Admission Section      |



| TYPE         | SR.    | COURSE              | <b>TITLE OF THE PAPER</b>                     | <b>TEACHING</b>        | SCHEME                   |             |               | EXAMINATION SCHEME |                |                     |               |              |  |
|--------------|--------|---------------------|-----------------------------------------------|------------------------|--------------------------|-------------|---------------|--------------------|----------------|---------------------|---------------|--------------|--|
|              | NO     | CODE                | (                                             | Theory and P           | Theory and Practical     |             |               | al Ass             | sessment       |                     | ( <b>IA</b> ) |              |  |
|              | 1 '    | 1 '                 | 1                                             |                        |                          |             |               | (EA)               |                |                     |               |              |  |
|              |        |                     |                                               | LECTURES<br>(per week) | HOURS<br>(per<br>week)   | CREDITS     | Max.<br>Marks | Min.<br>Marks      | Exam.<br>Hours |                     | Min.<br>Marks | Exan<br>Hour |  |
| CGPA         | 1      | CC-101              | Human Physiology                              | 4                      | 4                        | 4           | 80            | 32                 | 3              | 20                  | 8             | 1            |  |
|              | 2      | CC-102              | Food Preservation<br>Techniques               |                        | 4                        | 4           | 80            | 32                 | 3              | 20                  | 8             | 1            |  |
| ľ            | 3      | CC-103              | Advances in Food Chemistry                    | 4                      | 4                        | 4           | 80            | 32                 | 3              | 20                  | 8             | 1            |  |
|              | 4      | CC-104              | Nutrition Through Life<br>Cycle               |                        | 4                        | 4           | 80            | 32                 | 3              | 20                  | 8             | 1            |  |
|              | 5      | CCPR-<br>105        | Laboratory Course I                           |                        | 16                       | 8           | 200           | 80                 |                |                     |               |              |  |
| Total(A)     | .)     |                     |                                               |                        |                          | 24          | 520           |                    |                | 80                  |               |              |  |
| Non-<br>CGPA | 1      | AEC-106             | Communication English I                       | 2                      | 2                        | 2           |               |                    |                | 50                  | 20            | 2            |  |
|              | r II ( | <b>Duration Six</b> | x Months)                                     |                        |                          |             |               |                    |                | ,                   |               | 1            |  |
| CGPA         | 1      | CC-201              | Advances in Food<br>Microbiology              | 4                      | 4                        | 4           | 80            | 32                 | 3              | 20                  | 8             | 1            |  |
|              | 2      | CC-202              | Processing of Cereal,<br>Legumes and Oilseeds | 4                      | 4                        | 4           | 80            | 32                 | 3              | 20                  | 8             | 1            |  |
| ŀ            | 3      | CC-203              | Processing of Fruits and<br>Vegetables        | 4                      | 4                        | 4           | 80            | 33                 | 3              | 20                  | 8             | 1            |  |
| ľ            | 4      | CC-204              | Nutritional Biochemistry                      | 4                      | 4                        | 4           | 80            | 32                 | 3              | 20                  | 8             | +1           |  |
| ŀ            | 5      | CCPR-<br>205        | Laboratory Course II                          |                        | 16                       | 8           | 200           | 80                 |                |                     |               |              |  |
| Total (B)    |        |                     |                                               |                        | 24                       | 520         |               |                    | 80             |                     |               |              |  |
| Non-<br>CGPA | 1      | SEC-206             | Fundamentals of Information<br>Technology I   | 2                      | 2                        | 2           |               |                    |                | 50                  | 20            | 2            |  |
| Total (A     | •*B)   | ·                   |                                               |                        | WAL VOCA MORE            | 48          | 1040          |                    |                | 160                 |               |              |  |
| 10tm (       |        |                     |                                               | COM                    | ESTD<br>1994<br>KOLHAPUR | COURSES FOR |               | f                  | PRINC          | IPAL,<br>Convention |               | 5            |  |

WOWEN \* COLL

## M. Sc. (Food Science and Nutrition) (CBCS Pattern) M.Sc.Part I Course Structure